

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No. INFORMATION

- 1 NAME OF THE SCHOOL
- 2 AFFILIATION NO.(IF APPLICABLE)
- 3 SCHOOL CODE (IF APPLICABLE)
- 4 COMPLETE ADDRESS WITH PIN CODE
- 5 PRINCIPAL NAME
- 6 PRINCIPAL QUALIFICATION
- 7 SCHOOL EMAIL ID
- 8 CONTACT DETAILS (LANDLINE/MOBILE)

DETAILS

Oceanic International School
 3530433
 81656
 Krishna vihar sauda saroli Rai
 UTTARAKHAND - 248001
 ANITA TRIPATHI
 M.A. B.Ed
 oceanicschool@outlook.com
 8126456395

B : DOCUMENTS AND INFORMATION:

SL No. DOCUMENTS/INFORMATION

- 1 COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY
- 2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE
- 3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT
- 4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE
- 5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
- 6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY
- 7 COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL
- 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

LINKS OF UPLOADED DOCUM

<https://www.oceanicinternataffiliation.pdf>

<https://www.oceanicinternatregistration.pdf>

<https://www.oceanicinternat>

<https://www.oceanicinternat>

<https://www.oceanicinternatcert.pdf>

<https://www.oceanicinternatcertificate.pdf>

<https://www.oceanicinternat>

<https://www.oceanicinternatsanitation-cert.pdf>


 DIRECTOR
 OCEANIC INTERNATIONAL SCHOOL
 SAUDA SAROLI, DEHRADUN


 PRINCIPAL

9/26/22, 10:14 AM

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ANITA TRIPATHI
2	TOTAL NO. OF TEACHERS	26
	PGT	11
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Prashant Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Manisha Joshi

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2022	42	38	95	Two stuc

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2022	18	15	83	Three are

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 942
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rPjpemV

[Signature]
 DIRECTOR
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